

# Middle School Volleyball Skills Mini Clinics

## January Sessions

### Session 1

Saturday - January 14 & January 28  
8:00 AM – 1:00 PM  
6/7/8<sup>th</sup> Grade Girls (Beginner/Intermediate)

### Session 2

Saturday - January 14 & 28, 2012  
2:00 PM - 7:00 PM  
6/7/8<sup>th</sup> Grade Girls (Intermediate/Advanced)

## February Sessions

### Session 3

Saturday - February 11 & 25, 2012  
8:00 AM – 1:00 PM  
6/7/8<sup>th</sup> Grade Girls (Beginner/Intermediate)

### Session 4

Saturday – February 11 & 25, 2012  
2:00 PM - 7:00 PM  
6/7/8<sup>th</sup> Grade Girls (Intermediate/Advanced)

## March Sessions (To Be Announced)

### Session 5

TBA

### Session 6

TBA

### Check Box:

- Session 1, **\$60.00**  
6/7/8<sup>th</sup> Grade Girls  
Beginner/Intermediate
- Session 2, **\$60.00**  
6/7/8<sup>th</sup> Grade Girls  
Intermediate/Advanced
- Session 3, **\$60.00**  
6/7/8<sup>th</sup> Grade Girls  
Beginner/Intermediate
- Session 4, **\$60.00**  
6/7/8<sup>th</sup> Grade Girls  
Intermediate/Advanced
- Session 5, **\$60.00**  
TBA
- Session 6, **\$60.00**  
TBA

**15% off** Total price for 2 sessions  
**Savings of \$18.00**

**30% off** Total Price for 3 or more  
sessions  
**Savings of \$54.00**  
(above is a 3 session  
example)

## All sessions will be held in San Juan High School's big gym

San Juan High School's Varsity Coach and The Way Volleyball Club Director (Dave Cummings) will lead these beginner to advanced volleyball skills training clinics. This clinics will be an opportunity for all interested players entering or currently in middle school to learn, practice and enhance their skills. Great feeder clinics for school teams!

## REGISTRATION

Name \_\_\_\_\_

Grade \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Emergency Phone \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

Mail to: San Juan High School 2012 VB Clinics  
Attn: David Cummings (VB Coach)  
22258 Rambling Oaks Dr.  
Grass Valley, CA 95949

### **2012 Summer Volleyball Clinics** **WAIVER AND RELEASE FORM**

In consideration for being permitted by the San Juan Unified School District and the staff at San Juan High School to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death or property damage which may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the San Juan Unified School District/San Juan High School (its officers, employees, volunteers, and agents) from any participation in said activity, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of those risks is to be binding on my heirs and assigns. I agree to indemnify and to hold the above person or entities free and harmless from any loss, liability, damage, cost or expense which they may incur as the result of my death or any injury or property damage that I may sustain while participating in said activity.

**PARENTAL CONSENT:** (TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN IF APPLICANT IS UNDER 18 YEARS OF AGE). I hereby consent that my son/daughter \_\_\_\_\_, participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which they may incur as a result of the death or any injury or property damage that said minor may sustain while participating in said activity.

**I have carefully read this Agreement, Waiver, and Release and fully understand its contents. I am aware that this is a release of liability and a contract between myself, the San Juan Unified School District/San Juan High School and I sign it of my own free will.**

Name Printed \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Relationship \_\_\_\_\_